



# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP

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**Meeting:** CABINET

**Date and Time:** Tuesday, 13 September 2022 at 10.00 am

**Venue:** Council Chamber, Catmose, Oakham, LE15 6HP

**Governance support Officer to contact:** David Ebbage 01572 720972  
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## A G E N D A

**1) APOLOGIES FOR ABSENCE**

**2) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE**

**3) DECLARATIONS OF INTEREST**

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

**4) MINUTES**

To confirm the Minutes and Decisions made at the meeting of the Cabinet held on 16<sup>th</sup> August 2022.  
(Pages 5 - 8)

**5) ITEMS RAISED BY SCRUTINY**

To receive items raised by members of scrutiny which have been submitted to the Leader and Chief Executive.

**6) FUTURE RUTLAND PARTNERSHIP**

To receive Report No.146/2022 from the Leader of the Council.  
(Pages 9 - 16)

**7) EVENTS POLICY**

To receive Report No.147/2022 from the Portfolio Holder for Communities, Environment and Climate Change.  
(Pages 17 - 64)

**8) LLR CARERS STRATEGY**

To receive Report No. 149/2022 from the Portfolio Holder for Health, Wellbeing and Adult Care.  
(Pages 65 - 98)

**9) EXCLUSION OF THE PRESS AND PUBLIC**

Cabinet is recommended to determine whether the public and press be excluded from the meeting in accordance with Section 100(A)(4) of the Local Government Act 1972, as amended, and in accordance with the Access to Information provisions of Procedure Rule 239, as the following item of business is likely to involve the disclosure of exempt information as defined in Paragraph 2 of Part 1 of Schedule 12A of the Act.

Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

**10) CONTRACT FOR THE REVENUES AND BENEFITS SYSTEM**

To receive Report No.148/2022 from the Portfolio Holder for Finance, Governance and Performance, Change and Transformation.  
(Pages 99 - 104)

**11) ANY ITEMS OF URGENT BUSINESS**

To receive items of urgent business which have previously been notified to the person presiding.

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**MEMBERS OF THE CABINET:** Councillor L Stephenson (Chair)  
Councillor R Powell (Vice-Chair)  
Councillor S Harvey  
Councillor M Oxley  
Councillor K Payne  
Councillor D Wilby